

**DEPARTMENT OF  
CANNABIS REGULATION**

CANNABIS REGULATION  
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**CANNABIS REGULATION COMMISSION  
REGULAR MEETING AGENDA  
THURSDAY, MARCH 5, 2026, 2:00 P.M.  
LOS ANGELES CITY COUNCIL CHAMBERS, ROOM 340  
200 N. SPRING ST, LOS ANGELES, CA 90012**

Members of the public are invited to address the Cannabis Regulation Commission, in person, on any item(s) on the agenda during Single or Multiple Agenda Item-Public Comment, prior to action by the Commission on the specific item(s). Members of the public may also address the Commission on any matter within the jurisdiction of the Commission during General Public Comment. To participate and offer public testimony in person during a meeting, an individual must complete and submit a speaker's request form to the Commission Executive Assistant prior to the start of the applicable public comment period.

An individual shall be limited to one (1) minute of general public comment per meeting. In addition, an individual shall be limited to one (1) minute of public comment per agenda item, up to two (2) minutes per meeting. In total, an individual shall be limited to three (3) minutes of public comment per meeting. The Commission may limit the total amount of time for public comment on any specific agenda item, on all agenda items collectively, and/or on general public comment, based on the anticipated time required to hear from public speakers on any given or all agenda items, on the availability of Commission members and the need to maintain quorum, and on any other relevant factor.

The meeting will also be Live Streamed. To access the Live Stream, [click here](#) and scroll down to "Upcoming Meetings of the Cannabis Regulation Commission."

The Commission may break for mealtime at approximately 4:30 pm. Any agenda items not acted upon during the pre-mealtime session will be considered afterwards. TIME SEGMENTS noted \* herein are approximate. Some items may be delayed due to the length of discussion of previous items.

The Commission may RECONSIDER and alter its action taken on items listed herein at any time during this meeting or during the next regular meeting, in accordance with the Commission's Rules and Operating Procedures and provided that the Commission retains jurisdiction over the item. In the case of a Commission meeting cancellation, all items shall be continued to the next regular meeting date or beyond, as long as the continuance is within the legal time limits of the item.

**Submission of materials to the Commission:**

- **Day-of hearing submissions.** All submissions within 48-hours of the Commission meeting up to and including the day of the meeting must be a hard copy submission. Electronic submissions will not be accepted within this time period. Day-of submissions may not be more than two (2) single-sided pages, including exhibits, and must include the agenda item number on the cover or first page. Photographs do not count toward the page limitation. Twelve (12) copies of the submission must be given to the Commission Executive Assistant prior to the start of the meeting. The materials will be distributed to the Commission and will be available to the public.
- **Non-Complying Submissions.** Submissions that do not comply with these rules will be marked or stamped "**File Copy. Non-complying Submission.**" Non-complying submissions will be placed into the official case file, but they will not be delivered to or considered by the Commission, and will not be included in the official administrative record for the item at issue.

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing aenized here, or in written correspondence on these matters delivered to this body at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

Reasonable accommodations will be provided upon request. Sign language interpreters, language interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request no later than **72-hours** prior to the meeting by calling the Commission Executive Assistant at (213) 978-0738 or by e-mail at [cannabiscommission@lacity.org](mailto:cannabiscommission@lacity.org)

Agendas are posted for public review in the Main Street lobby of City Hall East, 200 N. Main Street, Los Angeles, CA 90012. [Agendas are also available online.](#)

Notice to paid representatives: If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code § 48.01 *et seq.* More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

*Información en español acerca de esta junta puede ser obtenida llamando al (213) 978-0738.*

## **ROLL CALL**

### **1. PUBLIC COMMENT PERIOD**

The Commission shall provide an opportunity in open meetings for the public to address it on items of interest to the public that are within the subject matter jurisdiction of the Commission. Please see the first page of this agenda for instructions and rules concerning public comment.

### **2. ELECTED OFFICE, NEIGHBORHOOD COUNCIL, AND OTHER PUBLIC ENTITY PRESENTATIONS**

Presentations by representatives of Neighborhood Council(s) on any Neighborhood Council resolution or community impact statement filed with the City Clerk, or, representatives from an elected office or other government agency, which relate to any agenda item listed or being considered on this agenda. The Neighborhood Council representative shall provide the Commission with a copy of the Neighborhood Council's resolution or community impact statement. THESE PRESENTATIONS WILL BE TAKEN AT THE TIME THE AGENDA ITEM IS CALLED FOR CONSIDERATION.

### **3. COMMISSION BUSINESS**

- Advanced Calendar
- Approval of Minutes – [January 15, 2026](#)
- Commission Announcements and Updates
- Future Agenda Requests
- Commission discussion of [C.F. 26-0124](#), a motion for the City Attorney to prepare an ordinance that establishes a requirement for type-10 (retail) cannabis license applications to include letters of support from the corresponding neighborhood council, the relevant Council Office, LAPD, and a community based organization that serves the community where the cannabis business would operate, before license approval

### **4. REPORT FROM THE EXECUTIVE DIRECTOR**

Report from the Executive Director or her designee, including a report on how federal reclassification of cannabis may impact the local market and general updates from the Social Equity Program including licensing numbers and programming usage.

5. [DCR Core Record No. 320051](#) - Continued from January 15, 2026 CD: 10  
**LA-R-25-320051-ANN & ENV-320051-ANN**  
Previously heard on 11/20/2025 - Remanded back to the Cannabis Regulation Commission for reconsideration pursuant to City Charter section 245.

Applicant: **Sweet Grass Enterprises, LLC**  
Community Plan Area: South Los Angeles  
Neighborhood Council: United Neighborhoods of the Historic Arlington Heights, West Adams, and Jefferson

**COMMUNITY MEETING HELD ON TUESDAY, JULY 22, 2025**

**BUSINESS PREMISES: 2181 Venice Blvd.**

**PROJECT:**

Applicant seeks an Annual License to conduct Storefront Retail Commercial Cannabis Activity in the South Los Angeles Community Plan Area with hours of operations seven days per week from 9:00 a.m. to 10:00 p.m.

**REQUESTED ACTIONS:**

Take no action on this item.

6. [DCR Core Record No. 320109](#) CD: 8  
**LA-R-25-320109-ANN & ENV-320109-ANN**

Applicant: **Urban Smoke LA, LLC**  
Community Plan Area: Southeast Los Angeles  
Neighborhood Council: Empowerment Congress Southeast

**COMMUNITY MEETING HELD ON TUESDAY, FEBRUARY 17, 2026**

**BUSINESS PREMISES: 10401 S. Avalon Blvd.**

**PROJECT:**

Applicant seeks an Annual License to conduct Storefront Retail Commercial Cannabis Activity in the Southeast Los Angeles Community Plan Area with hours of operations seven days per week from 7:30 a.m. to 9:30 p.m.

**REQUESTED ACTIONS:**

Continue consideration of this item to the Cannabis Regulation Commission meeting on Thursday, April 2, 2026.

The next scheduled regular meeting of the Cannabis Regulation Commission will be held on:

**Thursday, March 19, 2026**

**Los Angeles City Council Chambers, Room 340  
200 N. Spring St., Los Angeles, CA 90012**

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As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Translation services, sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services must be requested 7 days prior to the meeting by contacting the Commission Executive Assistant at (213) 978-0738 or by email at [CannabisCommission@lacity.org](mailto:CannabisCommission@lacity.org)